

**Tustin Unified School District**  
**Citizen's Oversight Committee (COC)**  
**Measure G**

**300 South C Street**  
**Tustin, CA 92780**

**August 12, 2009 — 6 p.m.**

Call to Order:            Time: \_\_\_\_\_

Pledge of Allegiance to the Flag:

|                  |                            |   |                                 |   |
|------------------|----------------------------|---|---------------------------------|---|
| Members Present: | Bill Pevehouse - President | ☞ | Jim Cronn – Vice President      | ☞ |
|                  | David Albus                | ☞ | Amy Tanaka                      | ☞ |
|                  | Chris Cummins              | ☞ | Simon Russek                    | ☞ |
|                  | Jill Leach                 | ☞ | Merlin L. Henry Jr. (alternate) | ☞ |

Welcome to Guests

Adoption of the Agenda

Moved by: \_\_\_\_\_    Seconded by: \_\_\_\_\_    Vote: \_\_\_\_\_

Adoption of the Minutes for the May 14, 2009, Meeting

Moved by: \_\_\_\_\_    Seconded by: \_\_\_\_\_    Vote: \_\_\_\_\_

**Staff Presentation and Information**

1. None

COC Agenda  
Measure G  
August 12, 2009

**Public Comments: Non-Agenda Items**

The Committee will set aside up to 30 minutes per meeting and up to three minutes per speaker for the presentation of public comments on non-agendized matters. The Committee, in its sole discretion, may elect to allow presentation of public comments on non-agendized matters for more than the limits set forth above. The Committee expressly reserves the right to require compliance with the foregoing provisions where necessary to maintain a reasonable pace of its meetings.

**Informational Items/Presentations:**

1. FHS Phase III and Expenditure Report Update
2. Foothill and Tustin High Schools Master Plans
3. Measure G Bond Issue Update – QSCB Program
4. General Obligation Bond (SFID 2008-1) Measure “L” Future Bond Issues (Measure L Possible Projects List)
5. COC Meeting Dates for 2009-10
6. New Business
  - a) Items to be agendized for future COC meetings.

**Adjournment**

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_ Vote: \_\_\_\_\_

Time \_\_\_\_\_

**REASONABLE ACCOMMODATION FOR ANY INDIVIDUAL WITH A DISABILITY**

In compliance with the Americans with Disabilities Act, if you need special assistance, disability-related modifications or accommodations, auxiliary aids or services, in order to participate in the public meetings of the District’s governing board, please contact the office of the District Superintendent at (714) 730-7305. Notification 72 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accommodation and accessibility to this meeting. Upon request, the District shall also make available this agenda and all other public records associated with this meeting in appropriate alternative formats for persons with a disability.