

**Tustin Unified School District**  
**Measure S Citizens' Oversight Committee (COC) Meeting**  
**Agenda - May 24, 2018 --- 8:30 a.m.**  
Heritage Elementary School  
15400 Lansdowne Road, Tustin, CA 92782

**Call to Order:** Time: \_\_\_\_\_

**Pledge of Allegiance**

**Members Present**

Jon Christy, Chairperson	<input type="checkbox"/>	Guy Ball	<input type="checkbox"/>	Bruce Junor	<input type="checkbox"/>	Armen Karamardian	<input type="checkbox"/>
Jonathan Stone, Vice Chairperson	<input type="checkbox"/>	Rick Nelson	<input type="checkbox"/>	Julie Sokol	<input type="checkbox"/>		

**Welcome Staff and Guests**

**Adoption of the Agenda**

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_ Vote: \_\_\_\_\_

**Public Comments: Non-Agenda Items**

- 1) Agenda Items
- 2) Non-Agenda Items

*The committee welcomes input from the public that is within the subject matter jurisdiction of the committee. Time allotted for public input on either agenda or non-agenda items is limited to up to three minutes per speaker and no more than 30 minutes per meeting. A speaker may not relinquish their time to another speaker. When addressing the committee, speakers are requested to state their name, address the Chairperson, and adhere to the applicable time limits to maintain a reasonable pace of its meetings.*

**General Function Consent Items**

- 1) Approve the minutes of the March 22, 2018, meeting.

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_ Vote: \_\_\_\_\_

**Informational Items/Presentations**

- 1) IT Update
- 2) Elementary Makerspace/Innovation Lab Tours – Heritage and Tustin Ranch elementary schools

**Adjournment**

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_ Vote: \_\_\_\_\_ Time: \_\_\_\_\_

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*REASONABLE ACCOMMODATION FOR ANY INDIVIDUAL WITH A DISABILITY: In compliance with the Americans with Disabilities Act, if you need special assistance, disability-related modifications or accommodations, auxiliary aids or services, in order to participate in the public meetings of the District's governing board, please contact the office of the District Superintendent at 714-730-7305. Notification 72 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accommodation and accessibility to this meeting. Upon request, the District shall also make available this agenda and all other public records associated with this meeting in appropriate alternative formats for persons with a disability.*